

Mayor's Climate Protection Citizens Advisory Committee
Wednesday, 10.6.10, 5-6pm, GRIP Office, Cooper St., 538-8078
AGENDA

Introductions

Review and approval of Minutes 9.1.10 (5min)

Discussion (40min)

- TOSC Climate Action Plan

Announcements (10min)

- September 22 GJC – SWG next steps
- September 28 meeting with Anthony G. at County
- EECBG updates
- Anything else?

Next Steps (5min)

- **Next meeting:** Wednesday, Nov. 3, 5-6pm, GRIP
- "homework"
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Public is invited to attend and participate in all meetings