

Mayor's Climate Protection Citizens Advisory Committee  
Wednesday, **12/1/10**, 5-6pm, GRIP Office, Cooper St., 538-8078  
AGENDA

Introductions

Review and approval of Minutes 10.6.10 and 11.3.10 (5min)

Discussion (30min)

- OoS County Conservation Strategy
  - Allyson lead the group in answering the 4-5 questions developed to gather input for the update of the County Conservation Strategy (one of several venues for gathering input based on these questions or ---- revised and STRONGER questions!) Thanks.

Update (15min)

- EECBG (Nick)
- USDA grant proposal (Sam)
- Water Conservation Subgroup (Allyson, Linda, Kurt)

Announcements (5min)

- .....
- .....

Next Steps (5min)

- **Next meeting:** Wednesday, January 5, 2011, 5-6pm, GRIP
- "homework"
- .....

**Public is invited to attend and participate in all meetings**