

Mayor's Climate Protection Citizens Advisory Committee  
Wednesday, 1.5.11, 5-6pm, GRIP Office, Cooper St., 538-8078  
AGENDA

Introductions

Review and approval of Minutes 12/1/10 (5min)

Discussion (40min)

- County Conservation Strategy update
- 2010 Summary and Update – Office of Sustainability

Announcements (10min)

- .....
- .....

Next Steps (5min)

- Next meeting: Wednesday, February 2, 2011 (all Groundhogs welcome!) , 5-6pm, GRIP
- "homework"
- .....

**Public is invited to attend and participate in all meetings**