

Mayor's Climate Protection Citizens Advisory Committee  
Wednesday, 4.6.11, 5 - 6:30pm, GRIP Office, Cooper St., 538-8078  
AGENDA

**PLEASE NOTE THAT THE LENGTH OF THE MEETING HAS CHANGED**

Introductions (5min)

Review and approval of Minutes 3.2.11 (5min)

Discussion (60min)

- Water Conservation Recommendation --- report from this subgroup
- OoS Update
- Request for recommendation to TOSC P&Z ie) Solar

Announcements (15min)

- ....
- .....

Next Steps (5min)

- Next meeting: Wednesday, May 4, 2011, 5 - 6:30pm, GRIP
- "homework"
- .....

**Public is invited to attend and participate throughout the meeting**

