

Mayor's Climate Protection Citizens Advisory Committee
Wednesday, 6. 1.11, 5 – 6:30pm, GRIP office, Cooper St., 538-8078

AGENDA

Introductions (5min)

Review and approval of Minutes 4.6.11 and 5.4.11 (5min)

Discussion (60min)

- Solar rights conversation (20min)
- Office of Sustainability Update (10min)
- Water Conservation Recommendation – report from Water subgroup
- Indicator Update – report from Indicator subgroup

Announcements (15min)

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Next Steps (5min)

- Next meeting: Wednesday, July 6 – 6:30pm, GRIP
- “homework” ...
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Public is invited to attend and participate throughout the meeting