

**AGENDA**  
**Mayor's Climate Protection Citizens Advisory Committee**  
**Wednesday, May 2, 2012**  
**Aldo Leopold High School 5-6:30 PM. Public is invited to attend.**

**CALL TO ORDER**

**MINUTES/REPORTS/CHANGES TO AGENDA**

- Review and approval of minutes from last meeting, final approval of Feb. Minutes as amended

**INTRODUCTIONS**

Introduction of any new members and/or visitors

**OLD BUSINESS**

**NEW BUSINESS**

**REPORT FROM OFFICE OF SUSTAINABILITY**

Denise Smith – RFP for Funders' Network Local Sustainability Matching Fun and Data from Energy Sense Program

Nick Sussillo – Update Information regarding Climate Conference

**REPORT FROM ADAPTATION SUBCOMMITTEE**

**REPORT FROM UPDATE COMMITTEE**

**ANNOUNCEMENTS**

**SETTING OF DATE FOR NEXT MEETING**

**MOTION TO ADJOURN**

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