

**AGENDA**  
**Mayor's Climate Protection Citizens Advisory Committee**  
**Monday, January 7, 2013**  
**City Hall Annex 2 5-6:30 PM. Public is invited to attend.**

**CALL TO ORDER**

**MINUTES/REPORTS/CHANGES TO AGENDA**

- Review and approval of minutes from last meeting

**INTRODUCTIONS**

- Introduction and welcome of new member Chris Aquino

**OLD BUSINESS**

- Continued discussion of potential plastics policy ordinance
- Discussion of Deb James' proposal on film series including "Fixing the Future"

**NEW BUSINESS**

- Planning for 2013 committee and subcommittee objectives

**REPORT FROM OFFICE OF SUSTAINABILITY**

- Update on Sustainability Task Force and Waste Water Solar Conversion

**COMMITTEE REPORTS:**

**ADAPTATION SUBCOMMITTEE**

**EDUCATION SUBCOMMITTEE**

**ANNOUNCEMENTS**

**SETTING OF DATE FOR NEXT MEETING**

**MOTION TO ADJOURN**

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