

RESOLUTION NO. 2010-17

**PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM
ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**

WHEREAS, the Town Council of Silver City and the New Mexico Department of Transportation have determined that it is in the public interest to enter into a Cooperative Agreement with regard to a certain road project within the Town of Silver City; and

WHEREAS, the total cost of the project will be \$66,533.00 to be funded in proportional share by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 75% or \$49,900.00; and
- b. The Town of Silver City's proportional matching share shall be 25% or \$16,633.00; and
- c. The Town of Silver City shall pay all costs, which exceed the total amount of \$66,533.00;

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Silver City that:

1. The Town of Silver City shall, and does hereby enter into a Cooperative Agreement Project Number **SP-1-11 (964)**, Control Number **HW2 M100192** with the New Mexico Department of Transportation for LGRF Project for year 2010 – 2011 to **“Realign 10th St. to Mountain View Rd. to create a new wider intersection approx. 50’ south of existing location. The new construction will consist of 2.5” hot mix asphalt over 6” base course and sub-grade prep. Including 4” retro-reflectorized pavement striping and 24” painted stop bar at intersections; plus new traffic signs. This Project shall be located within the Town of Silver City and remain within the control of the Town of Silver City in Grant County, New Mexico.**
2. The project for the referenced Cooperative Agreement is adopted and has a priority standing.
3. The Cooperative Agreement terminates on December 31, 2011 and the Town of Silver City incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

PASSED, ADOPTED, AND APPROVED this 13th day of July 2010.

(Seal)

/s/

James R. Marshall, Mayor

Attest:

/s/

Ann L. Mackie, Town Clerk