

RESOLUTION NO. 2011-25

**PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM
ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**

WHEREAS, the Town Council of the Town of Silver City and the New Mexico Department of Transportation have determined that it is in the public interest to enter into a Cooperative Agreement with regard to a certain road project within the Town of Silver City; and

WHEREAS, the total cost of the project will be \$59,343.00 to be funded in proportional share by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 75% or \$44,507.00; and
- b. The Town of Silver City's proportional matching share shall be 25% or \$14,836.00; and
- c. The Town of Silver City shall pay all costs, which exceed the total amount of \$59,343.00;

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Silver City that:

1. The Town of Silver City shall, and does hereby enter into a Cooperative Agreement Project Number **SP-1-12 (916)**, Control Number **HW2 L100025** with the New Mexico Department of Transportation for LGRF Project for year 2011 – 2012 with a project scope of **“New sidewalks where no sidewalks currently exist, replacement of bad sections of sidewalks, construction of ADA ramps at intersections, construction of new curb & gutter where none currently exists, and replacement of bad sections of curb & gutter where required – Cactus Street Phase 2 – from 22nd Street north to 24th Street”**. This Project shall be located within the Town of Silver City and remain within the control of the Town of Silver City in Grant County, New Mexico.
2. The referenced Cooperative Agreement has a priority standing.
3. The Cooperative Agreement terminates on December 31, 2012 and the Town of Silver City incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

PASSED, ADOPTED, AND APPROVED this 12th day of July 2011.

(Sea)

/s/

James R. Marshall, Mayor

Attest:

/s/

Ann L. Mackie, Town Clerk